UNIVERSITY OF TORONTO – DEPARTMENT OF PHYSICS

## Annual meeting report of the Ph.D. Committee Meeting

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Supervisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ph.D. Committee Members: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ph.D. first enrolment date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Course work completed: 󠄌 yes 󠄌 no

* Is there a viable thesis topic and research plan?
* What is the timeline for the thesis?
* Are the necessary resources (including financial support) available?
* What concrete progress has been made in the last year?
* What is the research plan for the coming year?
* Are there any known risks or impediments to the completion of this plan?
* Is the candidate making satisfactory progress towards a Ph.D.?
* Has the candidate done enough research to begin writing up?

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After meeting with the student and assessing his/her progress in the research, we recommend that:

󠄌The student continue his/her Ph.D. programme, with the next committee meeting to be held on \_\_\_\_\_\_

󠄌The student proceed with his/her present programme, but that the following conditions should be met by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (date), at which time another Ph.D. Committee meeting should be held.

Conditions:

󠄌That the student not proceeed in his/her present programme.

Reasons:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Supervisor’s signature Committee Members’ signatures

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student’s signature

**TO BE COMPLETED BY THE GRADUATE OFFICE:** 󠄌 The Student has been sent a copy of this report